

SECTION 00 11 13 - ADVERTISEMENT FOR BIDS

CITY OF BRITTON

BRITTON, SOUTH DAKOTA

BRITTON WATER SYSTEM IMPROVEMENTS

Sealed Bids for the construction of the **Britton Water System Improvements** will be received by the **City of Britton**, at the office of the **City Finance Officer at 754 Main Ave., Britton South Dakota 57430**, or mailed to PO Box 126, Britton, SD 57430 until **4:00 PM** local time on **October 9th, 2017**, at which time the Bids received will be “publicly” opened and read.

The Project consists of constructing new watermain piping, valves, curb stops, water service piping, fire hydrants, street repair, concrete sidewalk, concrete driveway repair, concrete curb and gutter and gravel surfacing. The project also consists of updating and painting the ground storage tank, constructing a new pump house, replacing a booster pump and painting the elevated storage tank.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Helms and Associates, 221 Brown County Highway 19, Aberdeen, South Dakota 57401 (605) 225-1212 operations@helmsengineering.com**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 am to 5:00 pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at the City of Britton, South Dakota, on Mondays through Fridays between the hours of 9:00 am to 12:00 pm and 1:00 pm to 4:00 pm.

Bidding Documents may be viewed and ordered online upon a one-time payment of \$20.00 by registering with the Issuing Office at **<http://www.helmsengineering.com/biddocs.html>**. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as portable document format (PDF) files. The 11"x17" paper drawings and Bidding Documents may be obtained from the Issuing Office upon payment to Helms and Associates in the amount of \$100.00 for shipping and handling. Cost of Bidding Documents and shipping is non-refundable. **Additionally, upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.** The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders on this work will be required to comply with the Presidents Executive Order Nos. 11246 as amended, 11518, and 11625 as amended. The requirements for bidders and contractors under these orders are explained in the specifications.

Bidders on this work will be required to comply with Title 40 CFR 33 and Executive Order 12138. The requirements for bidders and contractors under this regulation which concerns utilization of Disadvantaged/Minority Business Enterprises (DBE/MBE) and Women's Business Enterprises (WBE) are explained in the specifications. The goals for DBE/MBE participation are 1% and WBE participation are 4%.

Bidders are also reminded that not less than the minimum wages as determined by the Davis Bacon Act and set forth in the Contract Documents must be paid on this project and that the contractor and/or subcontractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

In addition to all of the above listed Federal requirements for work on this project, compliance with the contract Work Hours and Safety Standards Act, Executive Order 11375, Copeland Act, the Clean Air Act, and Water Pollution Control Act, and subsequent amendments to all of the above will be required of contractors and/or subcontractors performing work on this project.

Owner: _____

By: _____

Title: _____

Date: _____

Published twice at the approximate cost of _____.

+ + END OF ADVERTISEMENT FOR BIDS + +