

July 3, 2024

**RE: MADC RIDGEVIEW ON FOSTER IMPROVEMENTS PHASE 1
MITCHELL, SOUTH DAKOTA
SPN #15385**

BID LETTING: TUESDAY, JULY 9, 2024 @ 4:00 PM

ADDENDUM NUMBER 1

The following modifications are to be made to the specifications and plans for the MADC Ridgeview on Foster Improvements Phase 1 Project.

Section 02 32 00:

The groundwater level of the observation well at the lift station location was collected on July 3, 2024. The groundwater level was measured at a depth of 18.5 feet below the top of the riser or about 15.9 feet below the ground surface.

Section 33 32 11, Paragraph 2.01 A:

Delete Paragraph 2.01 A in its entirety and replace with:

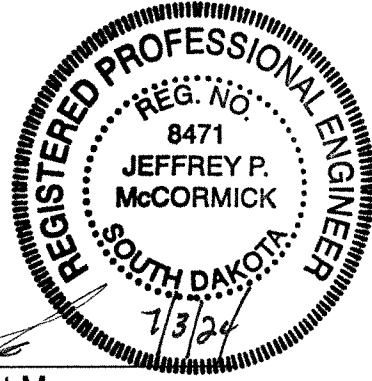
- A. Furnish three (one spare) Premium Efficiency, non-clog, Submersible Sewage Pump(s), ABS XFP 100C, to match the Owner's existing inventory, or approved equal. The pump(s) shall be supplied with a mating 4 inch discharge connection. The motor shall be an integral part of the pump unit. Each pump motor shall be equipped with an appropriate length of power and control cable sized in accordance with NEC and CSA standards.

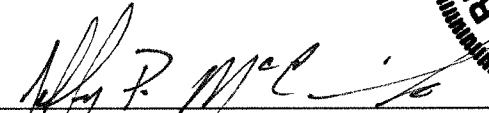
Section 33 32 13, Paragraph 2.01 A:

Delete Paragraph 2.01 A in its entirety and replace with:

- A. Furnish two Premium Efficiency, non-clog, Submersible Sewage Pump(s), ABS XFP 100C or approved equal. The pump(s) shall be supplied with a mating 4 inch discharge connection. The motor shall be an integral part of the pump unit. Each pump motor shall be equipped with an appropriate length of power and control cable sized in accordance with NEC and CSA standards. Pumps intended for dry-pit installation shall be supplied with a steel mounting frame.

All other items of the plans and specifications remain unchanged.





Jeffrey P. McCormick, Project Manager
Schmucker, Paul, Nohr & Associates

The undersigned hereby acknowledges receipt of Addendum Number 1 to the plans and specifications for the *MADC RIDGEVIEW ON FOSTER IMPROVEMENTS PHASE 1*.

FIRM NAME _____
BY _____
TITLE _____
DATE _____

ATTACH THIS SIGNED ADDENDUM NO. 1 TO THE BID FORM WHEN SUBMITTING.