Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Department of Education at https://www.sd.gov/cs?id=sc_cat_item&sys_id=70b12ace47f99e9022dc4080236d434a until December 10, 2024 at 2:00 PM CT for the Campus, Storm Water Improvements - Cat 5.6 - Phase 2B, Mitchell Technical College, Mitchell, South Dakota, OSE# TCM23--01X/ARPA.

There will be an on-site pre-bid meeting on December 2, 2024 at 1:00 PM CT. All bidders can meet at Campus Center Building, Room CC 144. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is Scott Fossum, 605-995-7178, scott.fossum@mitchelltech.edu. OSE contact is Sean Campbell, 605-295-4165 sean.campbell@state.sd.us .

Copies of the Plans and Specifications may be obtained by bidders at the office of Schmucker, Paul, Nohr & Associates Inc, 2100 N Sanborn Blvd, Mitchell, SD 57301. A/E Contact: Jeffrey P McCormick, 605-996-7761, jmccormick@spn-assoc.com. Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of $100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Bureau of Human Resources and Administration of the State of South Dakota. The BHRA reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: https://boa.sd.gov/state-engineer/adv-advertisements.aspx

Office of the State Engineer

Published twice at the total approximate cost of_____.