

SECTION 00020 INVITATION TO BID

The City of Mitchell, South Dakota, will receive sealed bids for their Hitchcock Park Pickleball Courts Project until Tuesday, February 11, at 2:00 p.m. local time. Mailed bids can be sent to the Finance Office in City Hall located at 612 N Main Street, Mitchell, SD 57301. Received sealed bids will be publicly opened and read aloud at the above place and time.

Bids are invited upon the general items of work as follows:

Base Bid

1. 220 LF 4" PVC Drain Tile
2. 650 CuYd Strip and Place Topsoil
3. 1,300 Ton Granular Subbase
4. 750 Ton Gravel Base Course
5. 116 CyYd Unclassified Excavation and Embankment
6. 1,064 SqFt 12" PCC Surfacing (Mow Strip)
7. 2,367 SqFt 4" Concrete Sidewalk
8. 1 LS Liquid Applied Acrylic Surfacing
9. 6 Each Furnish and Install Netting System
10. Miscellaneous Seeding and Erosion Control

Bid Alternates

- Alternate 1A – 12,672 SqFt 6" PCC Surfacing with 24" O.C. #4 Rebar
- Alternate 1B – 12,672 SqFt 6" Post-Tensioned PCC Pavement
- Alternate 2A - 620 LF Vinyl Chain-Link Fence (Various Heights)
- Alternate 2B – 620 LF Galvanized Chain-Link Fence (Various Heights)
- Alternate 3 – Furnish and Install Light Pole Fixtures and General Electrical Provisions

The approximate quantities mentioned above are subject to increase or decrease. It will be agreed by bidders that all quantities of work will be performed in accordance with the provisions of the specifications and at the unit price bid. Bidders agree to furnish all labor, material, and equipment necessary to complete all the work as shown in the plans and specifications.

Bidders are notified that the project is partially funded by the South Dakota Department of Game, Fish, and Parks, Division of Parks and Recreation. All requirements of the funding agency for construction projects shall be met by all contractors and/or subcontractors performing work on this project.

Bidders are notified that the project is governed by the Build America, Buy America requirements. All iron and steel product must be produced in the United States. This includes all manufacturing processes from the initial smelting stage to the application of coatings. All manufactured products must be produced in the United States. All construction materials must be manufactured in the United States.

The complete set of Contract Documents and specifications, is on file with the Finance Officer, Mitchell, South Dakota and/or at the office of Schmucker, Paul, Nohr and Associates, 2100 North Sanborn Blvd, Mitchell, South Dakota 57301. A paper copy of the contract documents and plans can be ordered with a non-refundable payment of \$35 plus applicable sales taxes. The contract documents and plans will also be made available at the SPN web site www.spn-assoc.com with a non-refundable payment of \$20. Upon request, one copy of the contract documents and plans will be furnished at no charge as required by SDCL 5-18B-1 to each contractor who is a South Dakota resident and who intends to bid the project.

Each bid must be accompanied by a certified check or bank draft payable to the order of the City of Mitchell, South Dakota, in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South Dakota.

Pursuant to State Law, a copy of the bidder's sales and use tax license and a copy of the bidder's excise tax license as issued by the State of South Dakota must accompany the bid. In lieu of a copy of the license, the bidder shall submit appropriate evidence that the bidder and all affiliates have the appropriate licenses.

Bids may be held by the City Council for a period of not more than thirty (30) days from the date of opening of bids for the purpose of reviewing the bids, investigating the qualifications of the bidders and completing financial arrangements prior to awarding the Work. The Owner reserves the right to reject any or all bids and to waive any informalities in the bidding and make awards in the Owner's best interest.

By _____
Michelle Bathke, Finance Officer
City of Mitchell, South Dakota

Date: _____, 2025

Published two times at a total cost of _____