

## Schmucker, Paul, Nohr and Associates

2100 North Sanborn Blvd — PO Box 398 Mitchell SD 57301-0398 Phone (605) 996-7761 Fax (605) 996-0015 www.spn-assoc.com

February 7, 2025

RE: REGRADING AND GRAVELING OF UNPAVED ORG LOTS SOUTH DAKOTA DEPARTMENT OF THE MILITARY MITCHELL, SOUTH DAKOTA CFMO #467011 SPN #16402

BID LETTING: THURSDAY, FEBRUARY 13, 2025 @ 2:00 PM MDT

## ADDENDUM NUMBER 1

The following modifications are to be made to the Plans for the Regrading and Graveling of Unpaved ORG Lots Project.

## **SPECIFICATIONS**

## ESTABLISHING THE DATE FOR NOTICE TO PROCEED

The date of the Notice to Proceed will be coordinated with the Awarded Contractor: the proposed construction schedule; and upon the submittal and approval of those items listed in Paragraph 1.2 of Section 00 60 00 Project Forms of the project manual.

It is anticipated that the Notice to Proceed will be issued between April and July of 2025 to ensure that the work is completed by September of 2025.

All other items of the plans and specifications remain unchanged.

P. McCormick, Project

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