

Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Board of Regents at https://www.sd.gov/cs?id=sc_cat_item&sys_id=f7029f8847bd9690701588ff336d4374 until December 4, 2024 at 1:30 PM CT for the Campus Grounds, Drainage Improvements Phase 2 - CAT 5.2 - Kline Street & Student Union, Northern State University, Aberdeen, South Dakota, OSE# R0124--08X/ARPA.

There will NOT be a pre-bid meeting. Campus contact is Doug Leidholt, 605-228-5237, douglas.leidholt@northern.edu. OSE contact is Sean Campbell, 605-295-4165, sean.campbell@state.sd.us.

Copies of the Plans and Specifications may be obtained by bidders at the office of Helms & Associates, 416 Production Street N. Aberdeen, SD 57401. A/E: Lucas Hoover, 605-225-1212, lucash@helmsengineering.com. Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Bureau of Human Resources and Administration of the State of South Dakota. The BHRA reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

Published twice at the total approximate cost of _____.

To Be Advertised In The:

Sioux Falls Argus Leader on **November 19, 2024 & November 26, 2024**

cc: A/E: Lucas Hoover, lucash@helmsengineering.com
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