

February 8, 2023

Re: McArthur Welsh Parking Lot Replacement
Aberdeen, SD
OSE # R0123--08X Helms# A-8772

Bid Opening: **Tuesday, February 14, 2023 at 3:30 PM CST**

ADDENDUM NUMBER 1

The following modifications are made to the Bid form and the construction plans for the McArthur Welsh Parking Lot Replacement project in Aberdeen, SD.

1.) Revision of Bid Form.

Please remove in its entirety Exhibit "A" - Bid Form; and replace with the revised enclosed Bid Form. Unit and Total Price Column were added.

2.) Construction Plans; Revision to Construction Plans Sheet #4 – Plan Sheet.

Please remove in its entirety, Plan Sheet #4 and replace with the revised enclosed Plan Sheet. Additional storm sewer inlet information has been provided.

3.) Construction Plans; Clarification of Work Involved.

With sidewalk being removed and not replaced, some topsoil work will be needed at the conclusion of the project. The topsoil shall be Contractor Furnished (approximately 30 CuYd) and this work shall be considered incidental to the project.

ALL OTHER ITEMS OF THE PLANS AND SPECIFICATIONS REMAIN UNCHANGED.

BY: Lucas Hoover

PROJECT ENGINEER - HELMS AND ASSOCIATES



=====

COMPANY NAME: _____ BY: _____

TITLE: _____ DATE: _____

ATTACH THIS SIGNED ADDENDUM NUMBER 1 TO THE BID FORM WHEN SUBMITTING
AND/OR ACKNOWLEDGE THE ADDENDUM ON THE BID FORM.

BID FORM

**McArthur Welsh, Parking Lot Replacement
Northern State University
Aberdeen, SD
OSE# R0123--08X**

Date: **February 14, 2023, 3:30 PM CT**

To: State Engineer, Office of the State Engineer
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Phone: 605-773-3466

The undersigned, being familiar with the local conditions affecting the work, and with the Contract Documents, including the Invitation to Bid, Instructions to Bidders, Bid Form, Explanation of Alternates, Modification to Bid Form, Bid Bond Form, Performance and Payment Bond, Acknowledgment of Surety, Sample Certification of Surety, Non-Resident Bidder Affidavit, Form of Agreement for Construction, General Conditions, Special Conditions, Technical Specifications, Plans and Addenda which govern the purchase of material and labor and the awarding of contracts hereby proposes to do all the work and provide all the material and equipment which pertains to

McArthur Welsh, Parking Lot Replacement, Northern State University, Aberdeen, SD

OSE# R0123--08X

as provided for in the Plan and accompanying Specifications dated **January 25, 2023**

for the following base bid and alternates:

BASE BID _____

_____ DOLLARS (\$ _____)

UNIT PRICES:

For changing quantities of work items from those indicated by the contract drawings upon written instruction from the Architect and State Engineer, the following unit prices shall prevail:

| No. | Description | Unit | Qty | Unit Price | Total |
|-----|---|------|-------|------------|-------|
| 1 | Mobilization | L.S. | 1 | | |
| 2 | Remove and Dispose of Asphalt Street Surfacing | SqFt | 175 | | |
| 3 | Remove and Dispose of Existing Concrete Surfacing | SqFt | 2,825 | | |
| 4 | Remove and Dispose of Concrete Curb and Gutter | Feet | 622 | | |
| 5 | Mill, Salvage, and Stockpile Asphalt Surfacing and Base Course (8") | SqYd | 1,300 | | |
| 6 | Unclassified Excavation | CuYd | 250 | | |
| 7 | Scarify and Recompact (6") | CuYd | 235 | | |
| 8 | Place, Compact and Grade Millings (8") | SqYd | 1,400 | | |
| 9 | Geotextile Separator Fabric | SqYd | 1,400 | | |
| 10 | Granular Base Course | Tons | 380.0 | | |
| 11 | Bituminous Tack Coat | Tons | 0.80 | | |
| 12 | 3.5" Asphalt Concrete Composite (Class E, Type 1) | Tons | 295.0 | | |
| 13 | 6" Rebar Reinforced Concrete Approach Pavement | SqFt | 470 | | |
| 14 | 6" Reinforced Concrete Valley Gutter | SqFt | 104 | | |
| 15 | 4" Fiber Reinforced Concrete Sidewalk | SqFt | 434 | | |
| 16 | 24" Concrete Curb and Gutter | Feet | 432 | | |
| 17 | 10" Storm Sewer Piping | Feet | 86 | | |
| 18 | 2'x3' Storm Sewer Inlet with Type E Frame and Grate | Each | 2 | | |
| 19 | Connect to Existing Storm Piping | L.S. | 1 | | |
| 20 | Asphalt Street Repair | SqFt | 175 | | |
| 21 | Electrical Lighting Improvements | L.S. | 1 | | |
| 22 | Pavement Markings | L.S. | 1 | | |

The above unit prices shall include all labor, materials, bailing, shoring removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for. Changes shall be processed in accordance with Article 14 of the General Conditions.

The Owner also reserves the unrestricted privilege to reject any unit prices for additions to or deductions from the scheduled amount of work as given in the Bid, if the same are considered excessive or unreasonable, or to accept by including the same in the contract as unit prices applicable in the event of addition to or deduction from the work to be performed under the contract, any or all such unit prices which may be considered fair or reasonable.

The above bid includes all applicable State and Municipal Sales and Use Taxes on materials, and State and Municipal Excise Taxes and all other State and Federal Taxes that would affect the amount of the bid. (See Instructions to Bidders-SD Sales and Use Tax Information for Public Contracts.)

In addition, any material furnished by the State for use in this project is subject to Use Tax and Excise Tax. The total taxable value of materials furnished by the State for this project is \$ 0.00_____.

A Performance and Payment Bond as required by General Conditions will not be required on contracts which do not exceed One Hundred Thousand Dollars (\$100,000). (See SDCL 5-21-1.1 as amended).

If discrepancies remain at the time of substantial completion, a value will be assigned to each of the discrepancies and two (2) times their estimated value will be retained from payment to the Contractor until completed and accepted. (See SDCL 5-18-13 as amended).

Within ten (10) days after Contractor's receipt of the Agreement for Construction, the Contractor shall submit to the Office of the State Engineer, the executed Agreement for Construction, Performance and Payment Bond, Certificates of Insurance and Affirmative Action Plan (if applicable).

Work shall be commenced within ten (10) consecutive calendar days after written Notice to Proceed by the State Engineer and shall be substantially completed July 28, 2023.

The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each):

Addenda Nos. _____ dated _____ respectively.

The undersigned acknowledges that they have read and understand the Asbestos-Containing Materials Statement contained in the project manual.

Accompanying this proposal is a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates, and drawn on a State or National Bank in the amount of \$ _____ or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota, in the amount of \$ _____. (Not applicable if Bid is under \$100,000.)

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

In submitting this bid, bidder asserts it has reviewed all provisions of the General Conditions including the provision for assessment of liquidated delay damages found in Article 10 of the General Conditions. Bidder agrees that the damages anticipated by the Owner in the event of delay in completion of the project are uncertain in amount and difficult to prove; the amount stipulated in Article III of the Agreement for Construction is a reasonable amount in light of the anticipated loss and injury; and the Owner's actual damages in the event of delay would be impracticable or extremely difficult to fix. Bidder agrees to be bound by the liquidated damages set forth in Article III of the Agreement for Construction. Bidder further agrees that the liquidated amount stipulated in Article III of the Agreement for Construction is not a penalty.

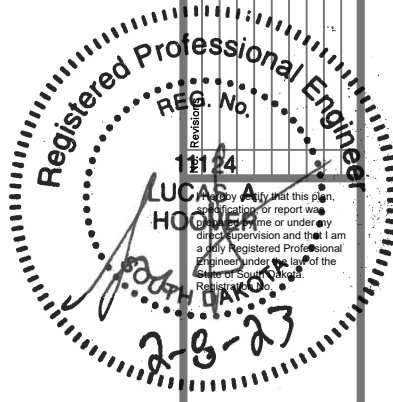
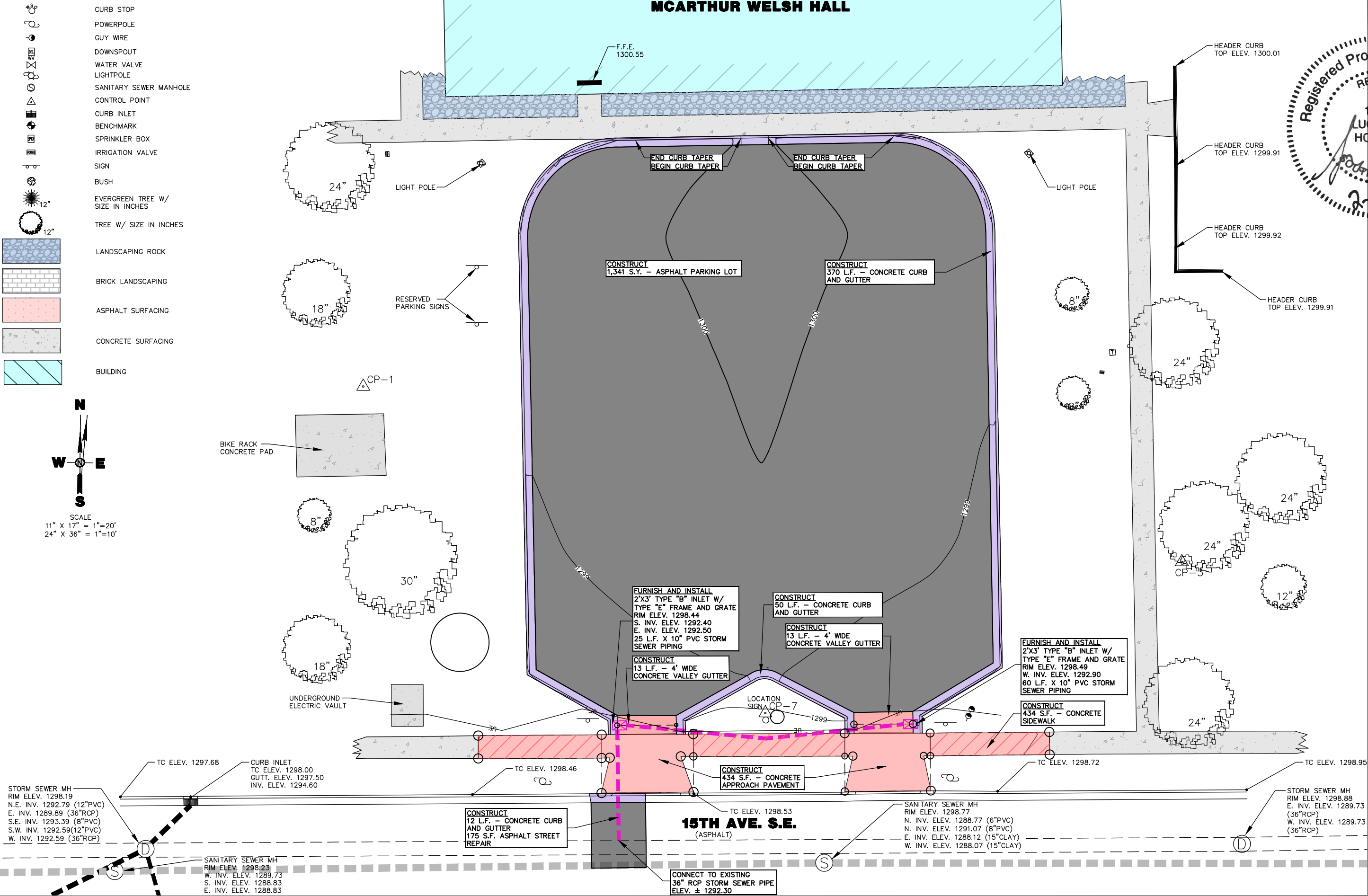
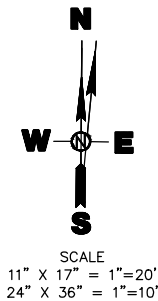
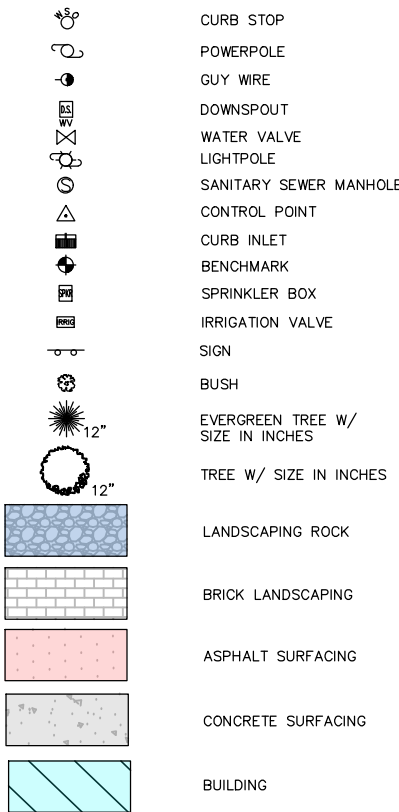
For contractors, vendors, suppliers, or subcontractors with five (5) or more employees who enter into a contract with the State of South Dakota that involves the expenditure of one hundred thousand dollars (\$100,000) or more, by submitting a response to this solicitation or agreeing to contract with the State, the bidder or offeror certifies and agrees that the following information is correct:

The bidder or offeror, in preparing its response or offer or in considering proposals submitted from qualified, potential vendors, suppliers, and subcontractors, or in the solicitation, selection, or commercial treatment of any vendor, supplier, or subcontractor, has not refused to transact business activities, has not terminated business activities, and has not taken other similar actions intended to limit its commercial relations, related to the subject matter of the bid or offer, with a person or entity on the basis of Israeli national origin, or residence or incorporation in Israel or its territories, with the specific intent to accomplish a boycott or divestment of Israel in a discriminatory manner. It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to reject the bid or response submitted by the bidder or offeror on this project and terminate any contract awarded based on the bid or response. The successful bidder or offeror further agrees to provide immediate written notice to the contracting executive branch agency if during the term of the contract it no longer complies with this certification and agrees such noncompliance may be grounds for contract termination.

The undersigned further acknowledges that they have read, understand, and agree to the information stated in the Instructions to Bidders.

| |
|---|
| BIDDER: _____ (Type Name of Firm) |
| BY: _____ (Signature of Firm's Representative) |
| _____ (Type Name and Title of Firm's Representative) |
| TELEPHONE NO. _____ |
| E-MAIL ADDRESS _____ |
| BUSINESS ADDRESS _____ _____ |
| STATE OF INCORPORATION _____ |

LEGEND



416 Production St.
P.O. Box 111,
Aberdeen, S.D. 57402
Phone: 605.225.1212,
Fax: 605.225.3189
Email: bobb@helmsengineering.com



PLAN SHEET
MCARTHUR WELSH PARKING LOT AND DRAINAGE PROJECT
NORTHERN STATE UNIVERSITY
ABERDEEN, SOUTH DAKOTA

Drawn By: KMW
Chk' By: LAH
Proj. No: A-8772
Dwg. No: 8772-NSU MCARTHUR
VP. No: PLAN
Date: 07-2022
4
OF
8