

## INVITATION TO BID

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Department of the Military at enter [https://www.sd.gov/cs?id=sc\\_cat\\_item&sys\\_id=3b28de4b87c79a10b81f0f280cbb35c8](https://www.sd.gov/cs?id=sc_cat_item&sys_id=3b28de4b87c79a10b81f0f280cbb35c8) here until February 13, 2025 at 2:00 PM CT for the Repave and restripe POV parking – Mitchell CSMS#1 project in Mitchell, South Dakota, CFMO# 467078.

There will NOT be a pre-bid meeting. Please contact is Kelly Eitreim to schedule a site visit, 605-737-6273, [kelly.eitreim@state.sd.us](mailto:kelly.eitreim@state.sd.us). **Unscheduled site visits are not permitted and will result in the Contractor being declared ineligible to bid.**

Copies of the Plans and Specifications may be obtained by bidders at the office of SPN & Associates, 2100 North Sanborn Blvd., Mitchell, SD 57301, Jeffrey McCormick, 605-996-7761, [jmccormick@spn-assoc.com](mailto:jmccormick@spn-assoc.com) . Plans and specifications will also be made available at SPN website [www.spn-assoc.com](http://www.spn-assoc.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State.

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the SD Dept. of the Military, 2823 W. Main Street, Rapid City, SD 57702, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the South Dakota Department of the Military. The SD Dept. of the Military reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

Published twice at the total approximate cost of \$38.30.

### To Be Advertised In The:

Mitchell Republic on January 30, 2025 and February 6, 2025.

cc: Aberdeen Builders Exchange, [dakotabuild@midconetwork.com](mailto:dakotabuild@midconetwork.com)  
Construction Industry Center, [cic@constructionindustrycenter.com](mailto:cic@constructionindustrycenter.com)  
Plains Builders Exchange, [info@plainsbuilders.com](mailto:info@plainsbuilders.com)  
Sioux Falls Builders Exchange, [info@sfbx.com](mailto:info@sfbx.com)  
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