

August 30, 2024

**RE: SOUTH LAKE ESTATES PHASE 1
MITCHELL, SOUTH DAKOTA
SPN #15799**

BID LETTING: THURSDAY, SEPTEMBER 5, 2024 @ 4:00 PM

ADDENDUM NUMBER 2

The following modifications are to be made to the specifications and plans for South Lake Estates Phase 1 Project.

SPECIFICATIONS

Section C-410 – Bid Form for Construction Contract

Item # 23 “ 1” Type K Copper Water Service” shall be changed to “1” Water Service”. The pipe type shall be as specified in Section 33 14 17 - Water Service Laterals.

Item # 49 “ 4’x6’ Type S Storm Inlet” shall be changed to “4’x6’ Type B Storm Inlet”.

Section 33 42 00 – Storm Water Conveyance

Paragraph 2.3 – Perforated Drain Tile Pipe shall be deleted in its entirety and replaced with the following:

2.03 PERFORATED DRAIN TILE PIPE

- A. Polyvinyl Chloride (PVC) gravity storm sewer pipe shall conform to the requirements of ASTM specifications D3034.
- B. All pipe shall be marked with the following: nominal pipe size, material code designation, SDR, pressure rating, manufacturer’s name or trademark, NSF seal and ASTM numbers.
- C. The PVC pipe shall be furnished in maximum 20-foot laying lengths. Longer lengths will be allowed only if the Contractor certifies that he will provide equipment on the project to fully support the pipe while being transported and distributed over the project.
- D. Perforations shall be two rows of holes 115 to 125 degrees apart located 5 to 7 inches on center. Holes shall be 1/2 to 3/4 inches in diameter.
- E. Joints shall either be gasketed or primed and glued.

PLANS

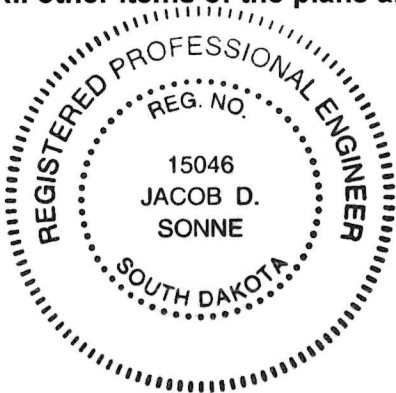
Sheet 37

The plan note indicating " 10" Encasement Pipe" shall be changed to " 12" Encasement Pipe".

Sheet 43

The plan note for Proposed Storm Inlet # 9 shall indicate an R-2561-A casting instead of an R-1764 casting.

All other items of the plans and specifications remain unchanged.



A handwritten signature in blue ink that reads "Jacob D. Sonne".

Jacob D. Sonne, Project Engineer
Schmucker, Paul, Nohr & Associates

The undersigned hereby acknowledges receipt of Addendum Number 2 to the plans and specifications for the *SOUTH LAKE ESTATES PHASE 1* project.

FIRM NAME _____
BY _____
TITLE _____
DATE _____

ATTACH THIS SIGNED ADDENDUM NO. 2 TO THE BID FORM WHEN SUBMITTING.